Message Text

UNCLASSIFIED

PAGE 01 STATE 211559 ORIGIN H-03

INFO OCT-01 ISO-00 EUR-08 /012 R

DRAFTED BY H:TMPATIN APPROVED BY H:ELKRIZEK

-----066199 211608Z /43

O 211539Z AUG 78 FM SECSTATE WASHDC TO AMEMBASSY LONDON IMMEDIATE

UNCLAS STATE 211559

CODEL HAWKINS

E.O. 11652: N/A

TAGS: OREP

SUBJECT: CODEL HAWKINS/CODEL CORMAN

- REQUEST EMBASSY LONDON BRING FOLLOWING CABLES TO THE ATTENTION OF INDIVIDUALS LISTED BELOW IN BRACKETS:
 (A) STOCKHOLM 3221 (CAROLE SCHANZER FOR CODEL HAWKINS)
 (B) BONN 15040 AND 15062 (REP. CORMAN AND STAFF).
- 2. FOLLOWING IS TEXT OF OSLO'S 4013 TO PASS TO REP. STARK AT THE CLARIDGE HOTEL, WHICH WAS RECEIVED IN DEPARTMENT AFTER CODEL DEPARTED US: QUOTE: CONTROL OFFICER FOR REP. STARK AND DAUGHTER DURING VISIT TO NORWAY IS E/C COUNSELOR ANDREW SENS. (OFFICE PHONE 56 68 80, HOME PHONE 44 76 84.) PLEASE INFORM IF STARK DECIDES TO ADD TO PROGRAM HE HAS ARRANGED HIMSELF FOR BERGEN/OSLO AND

WE CAN BE OF ASSISTANCE. CONTROL OFFICER WILL MEET STARKS ON ARRIVAL OSLO. BREMER. END QUOTE. CHRISTOPHER

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Message Attributes

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Decaption Date: 01 jan 1960
Decaption Note: Disposition Action: n/a

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Disposition History: n/a
Disposition Reason:
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Drafter: TMPATIN Enclosure: n/a Executive Order: N/A

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Subject: CODEL HAWKINS/CODEL CORMAN

TAGS: OREP, (HAWKINS, AUGUSTUS F), (CORMAN, JAMES C)

To: LONDON Type: TE

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Review Markings: Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014

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